

Subchapter 31. Lime  
35:30-31-4 [NEW]  
Subchapter 37. Nursery Stock Sales  
35:30-37-12 [NEW]  
Subchapter 38. Apiaries  
35:30-38-13 [NEW]

**SUMMARY:**

The proposed rules incorporate fees for these programs into the program rules. At this time, the fees are in the statute or are in Chapter 2 of the Department's rules. None of these rules result in fee increases or decreases. They are simply a copy of existing fees to ensure the public can view a program and know the fees associated with that program.

**AUTHORITY:**

Oklahoma State Board of Agriculture; 2 O.S. §§ 2-4, 3-31.1 et seq., 3-81 et seq., 3-100 et seq., 8-21 et seq., 8-41.1 et seq., 8-77.1 et seq., and 8-80.1 et seq.; Article 6, Section 31, Constitution of the State of Oklahoma.

**COMMENT PERIOD:**

Persons may submit written to Teena Gunter at teena.gunter@oda.state.ok.us, or 2800 North Lincoln Boulevard, P.O. Box 528804, Oklahoma City, Oklahoma 73152-8804 during the period from February 2, 2009 through March 4, 2009.

**PUBLIC HEARING:**

A public hearing will be held at 11:00 a.m., March 4, 2009, in the Board Room of the Oklahoma Department of Agriculture, Food, and Forestry, 2800 North Lincoln Boulevard, Oklahoma City, Oklahoma.

**REQUESTS FOR COMMENTS FROM BUSINESS ENTITIES:**

Business entities affected by these proposed rules are requested to provide the agency with information, in dollar amounts if possible, about the increase in the level of direct costs, indirect costs, or other costs expected to be incurred by the business entity due to compliance with the proposed rules. Business entities may submit this information in writing to Teena Gunter at the above address during the period from February 2, 2009 through March 4, 2009.

**COPIES OF PROPOSED RULES:**

Copies of proposed rules may be obtained by visiting [www.ag.ok.gov/proposedrules](http://www.ag.ok.gov/proposedrules) or by contacting Teena Gunter at the above address.

**RULE IMPACT STATEMENT:**

Pursuant to 75 O.S. § 303(D), a rule impact statement is available at the above addresses.

**CONTACT PERSON:**

Teena Gunter, (405) 522-4576, e-mail address: teena.gunter@oda.state.ok.us

*[OAR Docket #09-76; filed 1-9-09]*

**TITLE 35. OKLAHOMA DEPARTMENT OF AGRICULTURE, FOOD, AND FORESTRY  
CHAPTER 30. CONSUMER PROTECTION**

*[OAR Docket #09-77]*

**RULEMAKING ACTION:**

Notice of proposed **PERMANENT** rulemaking

**PROPOSED RULES:**

Subchapter 17. Combined Pesticide  
Part 5. Prerequisites for Licensing  
35:30-17-10 [AMENDED]

**SUMMARY:**

The proposed rule cleans up the provisions related to insurance for licensed applicators and changes the terminology to use current insurance terminology.

**AUTHORITY:**

Oklahoma State Board of Agriculture; 2 O.S. §§ 2-4, 3-81 et seq.; Article 6, Section 31, Constitution of the State of Oklahoma.

**COMMENT PERIOD:**

Persons may submit written to Teena Gunter at teena.gunter@oda.state.ok.us, or 2800 North Lincoln Boulevard, P.O. Box 528804, Oklahoma City, Oklahoma 73152-8804 during the period from February 2, 2009 through March 4, 2009.

**PUBLIC HEARING:**

A public hearing will be held at 10:00 a.m., March 4, 2009, in the Board Room of the Oklahoma Department of Agriculture, Food, and Forestry, 2800 North Lincoln Boulevard, Oklahoma City, Oklahoma.

**REQUESTS FOR COMMENTS FROM BUSINESS ENTITIES:**

Business entities affected by these proposed rules are requested to provide the agency with information, in dollar amounts if possible, about the increase in the level of direct costs, indirect costs, or other costs expected to be incurred by the business entity due to compliance with the proposed rules. Business entities may submit this information in writing to Teena Gunter at the above address during the period from February 2, 2009 through March 4, 2009.

**COPIES OF PROPOSED RULES:**

Copies of proposed rules may be obtained by visiting [www.ag.ok.gov/proposedrules](http://www.ag.ok.gov/proposedrules) or by contacting Teena Gunter at the above address.

**RULE IMPACT STATEMENT:**

Pursuant to 75 O.S. § 303(D), a rule impact statement is available at the above addresses.

**CONTACT PERSON:**

Bill Taylor, (405) 522-6347, e-mail address: bill.taylor@oda.state.ok.us

*[OAR Docket #09-77; filed 1-9-09]*